



# The Skeeter



Newsletter of The Virginia Mosquito Control Association

Volume 66, No. 4

December 2006

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## President's Message

The New Year is fast approaching and the VMCA will be celebrating 60 years as an association focused on furthering the cause of mosquito control in Virginia. The VMCA Annual Meeting will be February 7<sup>th</sup>, 8<sup>th</sup>, and 9<sup>th</sup> in Williamsburg. This is the last chance that I have to plug the meeting and it is going to be a great one. The Annual Meeting Program is coming together nicely thanks to Randy Buchanan and Jennifer Johnson, and will include some subject matter that has not been covered in recent meetings. I have yet to go to one of these meetings and not learn a great deal. It's a great opportunity to meet people from different programs who are all focused on the same goal of mosquito control but have varied and sometimes unique ways of accomplishing that goal. It's also a great time to talk to our Sustaining Members from the industry and see the tried and true methods of mosquito control as well as the new products and services that they can provide.



Jason Williams, VMCA

With the meeting will be the installment of new officers on the VMCA board. We will have two vacancies this year on the Board: One for Vice President and one for 1<sup>st</sup> Vice President. This is due to the resignation, because of familial obligations, of the President-Elect, Agnes Flemming. Randy Buchanan has now assumed the office of President-Elect and will be moved up to President on the 2007 election ballot. Jennifer Johnson will remain 1<sup>st</sup> Vice President but will be moved to President-Elect on the ballot. Ms. Flemming continues to serve the VMCA in other ways and we wish her and her family all the best.

The VMCA officer ballots will be mailed out this month, so be on the lookout for them. Historically, the number of members who vote has been abysmally small. I would like to see more members exercising their privilege to vote. Voting is always very important but is even more so for this year's election because of the multiple vacancies on the board. There are three candidates on the ballot. The candidate with the most votes will be installed as Vice President; the candidate with the second number of votes will be 1<sup>st</sup> Vice President.

Although I will continue to be VMCA President until February 9<sup>th</sup>, 2007 and will continue on the VMCA Board as Current Past President for a year after that, this will be my last Presidential Address. It has also been an honor to follow in the footsteps of the distinguished leaders of the VMCA. The future of the VMCA looks bright I am confident that I leave the office in very capable hands. I want to take this last (printed) opportunity thank all of members of the VMCA who make this such a great association. It has been an honor to and a distinct privileged to serve you.

Jason W. Williams

## Meet the VMCA Board Member Candidates

This year we have three outstanding candidates for two vacancies on the board of directors (the offices of Vice President and First Vice President). The candidate with the highest number of votes will take the office of Vice President the candidate with the second highest votes will take the office of First Vice President. Remember to VOTE.

### Lane Carr

Lane Carr is Senior Environmental Inspector with the Henrico County Public Works Standing Water Initiative Team. Her duties include managing the daily field operations for the county's arboviral surveillance and control program. She has worked for Henrico County for 3 ½ years and has enjoyed being a part of the mosquito program's growth process since its inception in 2003. She received a B.S. in Agribusiness and M.S. in Soil Science from California Polytechnic State University, San Luis Obispo. She worked as an environmental consultant before joining Henrico County's Standing Water Initiative Team. She never imagined a career in the mosquito world, but she is 100% committed to the mosquito control industry...she's hooked!

### Ben McLaurin

Ben McLaurin is a Retired Lieutenant Colonel-Medical Services Corps where he served as a medical entomologist in the Army. He is currently the Gypsy moth Program Specialist II for Prince William County. He has over 12 years of gypsy moth, mosquito and fall cankerworm suppression and monitoring programs. He is a Military Science Graduate from the Command and General Staff College and a B.S. in Entomology and M.S. in Entomology from Kansas State University. Ben served over 25 years in the Army as a medical entomologist where he commanded preventive medicine field units, provided entomological guidance and support during contingency and combat operations. Ben also served as chairman of the Armed Forces Pest Management Board (1982-1985). Ben collected and documented the first *Aedes albopictus* (1997) and *Ochlerotatus japonicus* (2000) in Prince William County.

### LCDR Brian Prendergast

LCDR Brian Prendergast is a medical entomologist in the United States Navy. He is currently the Department Head for Fleet and Fleet Marine Force support at the Navy Environmental and Preventive Medicine Unit Two, Norfolk Virginia. He received a Bachelor's degree in forest biology and a Master's degree in entomology from Syracuse University. He spent three years working at Penn State on a Forest Service grant investigating the deposition and persistence of pesticides applied to forests for gypsy moth control. He was commissioned as a medical entomologist in the U. S. Navy in 1994. He has been stationed in Oakland California, Puget Sound, Washington, Pearl Harbor, HI, Okinawa, Japan and Norfolk, VA. Highlights of his activities as a military entomologist include mosquito and fly control operations in Okinawa, Japan, Thailand, Australia, Iraq and Virginia. He has also served as an inspector for multiple agricultural quarantine washdowns. Brian is due to transfer to the Naval Hospital in Portsmouth, VA, in June 2007 and will remain in the Tidewater area until at least 2010.

## In The News

Let us know about mosquitoes, bugs, or program information in the news. If you have an interesting article in your city or town paper you would like to share send us a summary and the link or citation for a news story. We will credit you with sending in the story. Please note: No summaries can be published with out proper citations. (author(s), title, original source, and date of publication) Thank you to all those that submitted articles for this issue.

## New Formulations – New Products

Anyone finding or considering the purchase of any new mosquito control products and / or formulations please contact Louis DeMarco at 757-382-3459. Please have product information (name of new product / formulation, manufacturer, and any other pertinent information) on hand in efforts to have the “new” product / formulation added to the Virginia State Contract.

## Job Opportunity

### Chesapeake Mosquito Commission

**District Supervisor** – Salary Range \$46,040 to \$68,432 w/ benefits. Applications accepted through 3:00 p.m. January 31<sup>st</sup>, 2007. Minimum qualifications: High School education/GED, four year college degree preferred, seven (7) years mosquito control experience w/ 1-2 years exp in supervisory capacity. Computer experience w/ good working knowledge of Microsoft Excel & Word and GIS & GPS knowledge and experience required. Prefer applicants to possess Virginia “Certified Applicator” certification in Category 8 - Public Health or able to be certified within 1 month of hire. This position requires the operation of a Commission vehicle. Candidates must be a least 21 years of age, possess a valid driver’s license, and a Division of Motor Vehicle report acceptable to the Commission’s insurance carrier. Apply: **CHESAPEAKE MOSQUITO CONTROL COMMISSION**, 900 Hollowell Lane, Chesapeake, VA. 23320. Call Janet Haley @ #757-382-3467, for details and complete job description. EOE.

## Upcoming Events

January 17, 2007 **Recertification Category 8 and 60**. It will be held at Hampton Library, 4207 Victoria Blvd., Hampton, Virginia. Registration deadline is January 5th, Registration form on page 8.

February 7-9, 2007 **Virginia Mosquito Control Association Annual Meeting** will be held at the CROWNE PLAZA WILLIAMSBURG AT FORT MAGRUDER in Williamsburg, VA. Meeting and Hotel Registration forms are on page 10 and the web site [www.mosquito-va.org](http://www.mosquito-va.org).

February 20-22, 2007 **Mid-Atlantic Mosquito Control Annual Conference** will be held at the Marriott Charleston in Charleston, South Carolina. [www.mamca.org/Meetinginfo.html](http://www.mamca.org/Meetinginfo.html)

April 1-5, 2007 American Mosquito Control Association Registration opens December 18th. For more information [www.mosquito.org](http://www.mosquito.org).

## Mid-Atlantic Mosquito Control Association (MAMCA) Update

Make plans to attend the 2007 Mid-Atlantic Mosquito Control Annual Conference February 20-22, at the Marriott Charleston in Charleston, South Carolina. There will be an one day adult mosquito identification taught on February 19th. South Carolina has hosted some great meetings in the past and the 2007 meeting will be no different. The cost of the meeting registration will be around \$100. Dues for 2007 will be set at \$10 for regular members.

The MAMCA newsletter has been sent out with state reports and more conference information. Due to the increased costs of printing and mailing, future MAMCA newsletters will be available only in Adobe PDF format and will be distributed via email. As a result, it is necessary that we obtain current email information from all current newsletter recipients that wish to continue to receive the newsletter. Please send an email to this email address [jlheusel@chathamcounty.org](mailto:jlheusel@chathamcounty.org) listing your contact information including your email address. If you need to have a paper copy of the new letter, please mention this in the email and we will make arrangements.

\*\*\*\*NEW Item\*\*\*\* MAMCA now has a outstanding graduate student award available. Any members that are eligible are encouraged to apply. Page 5 has an application form.

The meeting rotation schedule for the next few years is.  
2007 South Carolina, 2008 Maryland/Delaware, 2009 Georgia, 2010 Virginia

For more information check out the MAMCA website [www.mamca.org](http://www.mamca.org)

Respectfully submitted George Wojcik

VMCA Sweatshirts, golf shirts, and t shirts are available.

For size and pricing contact JoAnn Beasley (757) 382-3453 [jbeasley@cityofchesapeake.net](mailto:jbeasley@cityofchesapeake.net)





## Mid-Atlantic Mosquito Control Association (MAMCA) Outstanding Graduate Student Award

MAMCA's Outstanding Graduate Student Award is presented by the association to recognize the accomplishments and contributions of a graduate student pursuing a degree relating to mosquito control or systematics, vector-borne disease, or related discipline that the Association deems appropriate. The award recipient must be a resident of one of MAMCA's eight member states or must be attending a school of higher learning in one of MAMCA's eight member states.

The award recipient will be an invited guest of the Association and will present their research project to the Association at the annual conference. MAMCA will provide limited compensation for hotel accommodations, costs associated with the annual meeting registration, and ground transportation expenses. A \$1,000.00 award will also be presented to the recipient at the annual conference. The funding for this award is made possible through the generous financial contributions of Adapco Inc, Summit Chemical and Univar USA. Individuals may nominate themselves and submissions must be postmarked no later than **December 31, 2006. Submit all applications to:**

Andy Kyle  
Pennsylvania Bureau of Labs-Vector Management  
PO Box 1467  
Harrisburg, PA 17105

I wish to nominate the following person for MAMCA's Outstanding Graduate Student Award:

Name: \_\_\_\_\_ Email Address: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone: \_\_\_\_\_

School Attending/Attended (Must have graduated within last 6 months): \_\_\_\_\_

Current Degree Program (M.S./Ph.D.): \_\_\_\_\_ Degree Title/Major: \_\_\_\_\_

1. Briefly describe the candidate's accomplishments (mosquito/arthropod research projects) that qualify them for this award. Attachments \_\_\_\_\_ (mark)(may be submitted with length not to exceed 2 pages).
2. How long have you been associated with the candidate? Attachments \_\_\_\_ (mark)
3. List any awards or presentations the candidate has received or presented to science related organizations (AMCA, state mosquito associations, etc.). Attachments \_\_\_\_ (mark)

Submitted by: \_\_\_\_\_ Title: \_\_\_\_\_

Institution(if applicable): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



## James City County Program Survey

**Name:** James City County Mosquito Control Program

**Primary Contact Person:** Rick Hall

**Phone number:** 757-259-4116

**Email:** [wrhall@james-city.va.us](mailto:wrhall@james-city.va.us)

**Address:** 115 Tewning Road  
Williamsburg, VA 23188

**Web Site:** [www.jccegov.com](http://www.jccegov.com)

**Program Supervisor:** Rick Hall

**Annual Budget:** \$100,000

**Number of Full-time Employees:** 1

**Part-time or Seasonal Employees:** 3

**Organizational Structure:** Local Government/Development Management

**Purpose:** mosquito-borne disease control and nuisance mosquito control

**Region:** Tidewater, Peninsula

**Population:** 55,000      **Area:** 144 (square miles)      **Geography:** permanent water bodies, flood plains, rural, woodlands, swamps/marshes, rivers and streams, suburban

**What are the major problematic mosquito species in your area?**

*Aedes albopictus*

**Do you...**

- **treat/inspect private property?** We treat private property in response to complaints or on request with larvicides or adulticides.
- **you receive and act upon complaint calls?** We keep a record of all complaints and conduct home visits if appropriate. Complaints are the primary input for determining treatment areas.
- **have an outreach/education component?** During the summer months we run a series of ads in our local newspaper and also run our in-house video on government access channel.
- **monitor the effectiveness of control measures?** In problem areas we conduct follow-up field surveys and landing counts.

### Surveillance Activities

#### Adult Mosquitoes

**Please describe routine and response surveillance including the types and numbers of traps used:**

Since albopictus became our primary problem mosquito we discontinued routine light trap monitoring and now use it only in special cases. We now conduct random landing counts in problem areas and in conjunction with breeding area surveillance.

**Routine: Surveillance:** 1 to 12, New Jersey/CDC Light traps No longer used routinely.

**Please describe the methods used for detecting arboviruses:** NA

James City County Program Survey Continued on page 11

### EPI Week Calendar for 2007

EPI Week	From		To		From		To
1	12/31/2006	to	1/6/2007		December 31, 2006	to	January 6, 2007
2	1/7/2007	to	1/13/2007		January 7, 2007	to	January 13, 2007
3	1/14/2007	to	1/20/2007		January 14, 2007	to	January 20, 2007
4	1/21/2007	to	1/27/2007		January 21, 2007	to	January 27, 2007
5	1/28/2007	to	2/3/2007		January 28, 2007	to	February 3, 2007
6	2/4/2007	to	2/10/2007		February 4, 2007	to	February 10, 2007
7	2/11/2007	to	2/17/2007		February 11, 2007	to	February 17, 2007
8	2/18/2007	to	2/24/2007		February 18, 2007	to	February 24, 2007
9	2/25/2007	to	3/3/2007		February 25, 2007	to	March 3, 2007
10	3/4/2007	to	3/10/2007		March 4, 2007	to	March 10, 2007
11	3/11/2007	to	3/17/2007		March 11, 2007	to	March 17, 2007
12	3/18/2007	to	3/24/2007		March 18, 2007	to	March 24, 2007
13	3/25/2007	to	3/31/2007		March 25, 2007	to	March 31, 2007
14	4/1/2007	to	4/7/2007		April 1, 2007	to	April 7, 2007
15	4/8/2007	to	4/14/2007		April 8, 2007	to	April 14, 2007
16	4/15/2007	to	4/21/2007		April 15, 2007	to	April 21, 2007
17	4/22/2007	to	4/28/2007		April 22, 2007	to	April 28, 2007
18	4/29/2007	to	5/5/2007		April 29, 2007	to	May 5, 2007
19	5/6/2007	to	5/12/2007		May 6, 2007	to	May 12, 2007
20	5/13/2007	to	5/19/2007		May 13, 2007	to	May 19, 2007
21	5/20/2007	to	5/26/2007		May 20, 2007	to	May 26, 2007
22	5/27/2007	to	6/2/2007		May 27, 2007	to	June 2, 2007
23	6/3/2007	to	6/9/2007		June 3, 2007	to	June 9, 2007
24	6/10/2007	to	6/16/2007		June 10, 2007	to	June 16, 2007
25	6/17/2007	to	6/23/2007		June 17, 2007	to	June 23, 2007
26	6/24/2007	to	6/30/2007		June 24, 2007	to	June 30, 2007
27	7/1/2007	to	7/7/2007		July 1, 2007	to	July 7, 2007
28	7/8/2007	to	7/14/2007		July 8, 2007	to	July 14, 2007
29	7/15/2007	to	7/21/2007		July 15, 2007	to	July 21, 2007
30	7/22/2007	to	7/28/2007		July 22, 2007	to	July 28, 2007
31	7/29/2007	to	8/4/2007		July 29, 2007	to	August 4, 2007
32	8/5/2007	to	8/11/2007		August 5, 2007	to	August 11, 2007
33	8/12/2007	to	8/18/2007		August 12, 2007	to	August 18, 2007
34	8/19/2007	to	8/25/2007		August 19, 2007	to	August 25, 2007
35	8/26/2007	to	9/1/2007		August 26, 2007	to	September 1, 2007
36	9/2/2007	to	9/8/2007		September 2, 2007	to	September 8, 2007
37	9/9/2007	to	9/15/2007		September 9, 2007	to	September 15, 2007
38	9/16/2007	to	9/22/2007		September 16, 2007	to	September 22, 2007
39	9/23/2007	to	9/29/2007		September 23, 2007	to	September 29, 2007
40	9/30/2007	to	10/6/2007		September 30, 2007	to	October 6, 2007
41	10/7/2007	to	10/13/2007		October 7, 2007	to	October 13, 2007
42	10/14/2007	to	10/20/2007		October 14, 2007	to	October 20, 2007
43	10/21/2007	to	10/27/2007		October 21, 2007	to	October 27, 2007
44	10/28/2007	to	11/3/2007		October 28, 2007	to	November 3, 2007
45	11/4/2007	to	11/10/2007		November 4, 2007	to	November 10, 2007
46	11/11/2007	to	11/17/2007		November 11, 2007	to	November 17, 2007
47	11/18/2007	to	11/24/2007		November 18, 2007	to	November 24, 2007
48	11/25/2007	to	12/1/2007		November 25, 2007	to	December 1, 2007
49	12/2/2007	to	12/8/2007		December 2, 2007	to	December 8, 2007
50	12/9/2007	to	12/15/2007		December 9, 2007	to	December 15, 2007
51	12/16/2007	to	12/22/2007		December 16, 2007	to	December 22, 2007
52	12/23/2007	to	12/29/2007		December 23, 2007	to	December 29, 2007

**VIRGINIA MOSQUITO CONTROL ASSOCIATION  
PRE-REGISTRATION FORM  
ANNUAL MEETING - FEBRUARY 7,8,9, 2007**

NAME: \_\_\_\_\_  
 AFFILIATION: \_\_\_\_\_  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 PHONE (WORK) \_\_\_\_\_ (HOME) \_\_\_\_\_  
 EMAIL: \_\_\_\_\_

**REGISTRATION FEE SCHEULE**

Please check below:

Regular Member (inc. banquet)	\$75.00	_____
Non-member	\$85.00	_____
Full-time Student	\$ 5.00	_____
Spouse/Companion (inc. banquet)	\$45.00	_____
One Day Fee (inc. banquet)	\$45.00	_____

Registration fee includes coffee breaks, banquet and socials.

\*\*\*\*Registration at the door will be: Regular Members \$ 80.00 Non-Member: \$90.00 \*\*\*\*

**Please return this form by JANUARY 10, 2007 to**

**Virginia Mosquito Control Association  
Jo Ann Beasley, Sec/Treas.  
900 Hollowell Lane  
Chesapeake, VA. 23320**

Please make checks payable to **VIRGINIA MOSQUITO CONTROL ASSOCIATION**

\*Please remember this registration is for the meeting only membership and hotel reservations forms are enclosed

**VMCA RE-CERTIFICATION COURSE JANUARY 17, 2007 REGISTRATION FORM**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Certification #: \_\_\_\_\_

The Virginia Mosquito Control Association is sponsoring a re-certification course for Category 8 & Registered Technician Wednesday, January 17, 2007. It will be held at Hampton Library, 4207 Victoria Blvd, Hampton, Virginia. Registration is at 9:00 AM. Please be on time! The fee for this course is **\$5.00 for VMCA Members, \$10.00 for non-members (applicators not for hire), and \$30.00 for non-members (applicators for hire)**. There will be a \$2.00 late fee after January 5, 2007.

Should you have any questions or need further assistance, please contact either Leroy Bohn at (757) 382-3454 or Jo Ann Beasley at (757) 382-3453

**LOCATION:** Hampton Library

**ADDRESS:** 4207 Victoria Blvd., City of Hampton, Virginia

**PHONE:** 757-727-1154 (Library)

**PARKING:** Please park at the stadium parking lot across the street. (Directions on page 10)



## HOTEL RESERVATION FORM

**VIRGINIA MOSQUITO CONTROL ASSOCIATION FEBRUARY 6 –10, 2007  
CROWNE PLAZA WILLIAMSBURG AT FORT MAGRUDER**

**Sleeping Room Rates: 76 Single 76 Double 86 Triple 96 Quad plus 10% tax and a \$2.00 occupancy tax**

King Bed Smoking       Two Double Beds Smoking       King Bed Non-Smoking

Two Double Beds Non-Smoking       No Preference

Room types are not guaranteed, but every attempt will be made to accommodate your request.

Children sharing room with parents: 0 to 18 years – Complimentary Room confirmation will be sent to the following address:

NAME \_\_\_\_\_

ROOM MATE \_\_\_\_\_ No. of Adults \_\_\_\_\_ No. of Children \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**DATE OF ARRIVAL:** \_\_\_\_\_ **DATE OF DEPARTURE:** \_\_\_\_\_

DAYTIME PHONE \_\_\_\_\_ FAX \_\_\_\_\_ E-MAIL \_\_\_\_\_

Hotel Room Accommodations:

Conference participants are responsible for their own hotel accommodations. Reservations will be accepted on a first-come-first-served-basis only on this Accommodation Application form, which should be mailed directly to Group Reservations. All room rates are flat fees except where noted. There is no charge for children through age 18, when they occupy the same room as their parents. Please note these rates are based on the reservation deadline of **January 16, 2007**.

After the deadline date, all subsequent reservations will be subject to availability. The Group Reservations Manager will send you written confirmation of your reservation.

All reservations must be guaranteed by a first night's deposit. **DO NOT SEND CASH.** Advance deposit to be mailed to hotel with reservation form.

AMEX \_\_\_\_\_ DISC \_\_\_\_\_ VISA \_\_\_\_\_ MC \_\_\_\_\_ DC \_\_\_\_\_

Card Number: \_\_\_\_\_ Exp. Date \_\_\_\_\_

I authorize Crowne Plaza Williamsburg at Fort Magruder to charge my account for one night's deposit and all applicable taxes. Check-out time is 11:00 AM. Rooms may not be available for check-in until 4:00 PM.

Reservations request made by: \_\_\_\_\_ Date: \_\_\_\_\_

To cancel your reservation, call 757-220-2250. Deposits are refundable, provided notice of cancellation is received by the Crowne Plaza Williamsburg at Fort Magruder at least 48 hours prior to scheduled arrival.

*Check-in time is after 4:00 PM. Check out time is before 11:00 AM.*

**MAIL RESERVATION REQUEST TO:**

**Group Reservations Manager**

**Crowne Plaza Williamsburg at Fort Magruder**

**6945 Pocahontas Trail**

**Williamsburg, VA 23185**

**Reservations may be made by mail or facsimile at 757-221-6982 Sorry, No Pets**

## Directions for the Recertification January 17, 2007

**LOCATION:** Hampton Library

**ADDRESS:** 4207 Victoria Blvd., City of Hampton, Virginia

**PHONE:** 757-727-1154 (Library)

**PARKING:** Please park at the stadium parking lot across the street.

### COMING FROM I-64 WEST

Take exit 267, make a left on Settlers Landing Road, proceed to bridge and through town, make a left on Kecoughtan Road, go two blocks, Hampton Library on your left. (Library is on the corner of Kecoughtan and Victoria Road).

### COMING FROM I-64 EAST

Take exit 265A to Lasalle Avenue, make a right, go to Settlers Landing Road, make a left, go to Kecoughtan Road, make a right and go two blocks, Hampton Library will be on the left.

### COMING FROM I-664

Take exit 265A to Lasalle Avenue, make a right, go to Settlers Landing Road, make a left, go to Kecoughtan Road, make a right, go two blocks, Hampton Library is on the left.

### Virginia Mosquito Control Association Officers 2006

President: Jason Williams (757) 673-3932 [jwillimas@cityofchesapeake.net](mailto:jwillimas@cityofchesapeake.net)

President Elect: Randy Buchanan (804) 501-7332 [buc06@co.henrico.va.us](mailto:buc06@co.henrico.va.us)

Vice President: Vacant

1<sup>st</sup> Vice President: Jennifer Johnson (703) 246-8404 [Jennifer.Johnson3@fairfaxcounty.gov](mailto:Jennifer.Johnson3@fairfaxcounty.gov)

Secretary / Treasurer: JoAnn Beasley (757) 382-3453 [jbeasley@cityofchesapeake.net](mailto:jbeasley@cityofchesapeake.net)

Past President: Louis DeMarco (757) 382-3459 [ldemarco@cityofchesapeake.net](mailto:ldemarco@cityofchesapeake.net)

\*MAMCA Representative: George Wojcik (757) 393-8666 [gwojcik@portsmouthva.gov](mailto:gwojcik@portsmouthva.gov)

\* Denotes a non voting member of the board.

## Newsletter Input

Have an idea of something that you would like to see in the newsletter?

Organizations and individual members are encouraged to submit news letter articles and or topics. Electronic submission should be sent to [gwojcik@portsmouthva.gov](mailto:gwojcik@portsmouthva.gov) in Microsoft Word or PDF format. Hard copy submission can be mailed to George Wojcik 2001 Frederick Blvd Portsmouth, Virginia 23704.

## Newsletter Committee

**Committee Chair:** George Wojcik

**Regional Coordinators:** Solicit, contribute, and coordinate input from their respective regions. (North East - Jennifer Johnson, Central - Randy Buchanan, South East - Lou DeMarco, South West - TBD)

**Regular Contributors:** Recognized mosquito control professionals that regularly take the time to write articles for the newsletter. Drs. Bruce Harrison, David Gaines, Jorge Arias.

**Editorial Group:** Proof read every issue prior to distribution. In 2005 the board of directors requested at least one board member participate. Regional Coordinators, Gary Tetreault, the entire board of directors.

**Webmaster:** Posts the electronic final version of each issue on the web page. Kirby Foley

## James City County Program Survey continued from page 6

### Chickens/Birds

Please describe routine and response surveillance activities as well as the methods used for detecting arboviruses: NA

### Control Efforts

#### Adult Mosquitoes

# acres adulticides We apply about 300 gallon/yr at 4.5 ozs./min. # truck mounted assets: 2  
applied each year: or approximately 50,000 acres.

backpack or other assets: One Birchmeire backpack sprayer and hand sprayers.

#### Larval Mosquitoes

Please describe routine and response surveillance activities:

We treat roadside ditches and temporary pools on public areas and private land by request. We use Altosid and Bti.

<h2>Virginia Mosquito Control Association 2006 Sustaining Members</h2>		<p><b>Adapco, Inc.</b> Tim McGonegal 108 Etheridge Road Manteo, NC 27954 (252) 489-9384; Fax (866) 330-9888 <a href="mailto:tmcgonegal@myadapco.com">tmcgonegal@myadapco.com</a></p>
<p><b>AMVAC Chemical</b> Clark Hudson 180 South Woodward Ave Deland, FL 32720 (386) 740-1755</p>	<p><b>Argo of Tidewater</b> Don Hewett 2425 Sandpiper Road Virginia Beach, VA 23456 (757) 426-7500 <a href="mailto:dhdh69@msn.com">dhdh69@msn.com</a></p>	<p><b>B &amp; G Chemicals</b> David Sykes 710 N.E. County Road 150 Madison, FL 32340 (850) 673-9598 <a href="mailto:dsykes@bgchem.com">dsykes@bgchem.com</a></p>
<p><b>Bayer Environmental Science</b> Peter Connelly 2 T.W. Alexander Drive RTP, NC 27709 (772) 562-5550; Fax (772) 562-8950 Cell (919) 622-0710 <a href="mailto:peter.connelly@bayercropscience.com">peter.connelly@bayercropscience.com</a></p>	<p><b>Clarke Mosquito Control Products</b> Jeff Hottenstein 159 North Garden Ave Roselle, IL 60172 (800) 323-5727; Cell (703) 498-9362 <a href="mailto:jeffhottenstein@clarkemosquito.com">jeffhottenstein@clarkemosquito.com</a></p>	<p><b>Dynamic Aviation Group, Inc.</b> David Hoyt P.O. Box 7 1402 Airport Road Bridgewater, VA 22812 (540) 828-6070 <a href="mailto:dhoyt@dynamicaviation.com">dhoyt@dynamicaviation.com</a></p>
<p><b>Nikon</b> Doug Hill 8835 Columbia 100 Pkwy Columbia, MD 21045 (804) 512-2676; Fax (804) 762-4998 <a href="mailto:btvc@aol.com">btvc@aol.com</a></p>	<p><b>Southwest Assurance Corp of FL</b> Katherine Reimann 3101 W Martin Luther King Blvd Tampa, FL 33607 (813) 222-4025; Fax (813) 222-4040 <a href="mailto:kreimann@bbprogrms.com">kreimann@bbprogrms.com</a></p>	<p><b>Summit Chemical</b> Zachary Cohen 235 S. Kresson Street Baltimore, MD 21224 (410) 522-0661; Fax (443) 250-6500 <a href="mailto:zcohen@summitchemical.com">zcohen@summitchemical.com</a></p>
<p><b>Univar USA</b> Joe Andrews P.O. Box 89 Smyrna, NC 28579 (252) 342-4651; Fax (252) 729-4651 <a href="mailto:Joe.Andrews@univarusa.com">Joe.Andrews@univarusa.com</a></p>	<p><b>Valent Bio Science</b> Jim Andrews 4908 Wedgefield Drive Wilmington, NC 28409 (910) 547-8070; Fax (910) 392-7621 <a href="mailto:JamesAndrews@valent.com">JamesAndrews@valent.com</a></p>	<p><b>Wellmark International</b> Charlie Pate 88 Whitney Street Eatonton, GA 31024 (706) 338-4734 <a href="mailto:charles.pate@wellmarkint.com">charles.pate@wellmarkint.com</a></p>

**NEWSLETTER OF THE  
VIRGINIA MOSQUITO  
CONTROL ASSOCIATION**

900 Hollowell Lane  
Chesapeake, VA 23320

Phone: 757-382-3450  
Fax: 757-382-3466



[www.mosquito-va.org](http://www.mosquito-va.org)

**2007 VMCA Membership Application**

*Membership payment is by calendar year and includes subscription to the VMCA Newsletter  
"Skeeter: Memberships renew January 1<sup>st</sup> each year*

NAME:	Regular	\$ 10.00
PHONE:	Associate	\$ 5.00
ADDRESS:	Student:	\$ 2.00
E-MAIL:	Organizational	\$ 15.00
ORGANIZATION:	Sustaining:	\$300.00
	<b>TOTAL SUBMITTED</b>	

Enclose proof of student status  
Payable to: Virginia Mosquito Control Association,  
%Jo Ann Beasley,  
900 Hollowell Lane  
Chesapeake, VA. 23320