

## **2019 VMCA Annual Meeting Presentation Submission**

Please return completed form to LaToya White at [lnwhite@nnva.gov](mailto:lnwhite@nnva.gov)

**NO LATER** than December 7<sup>th</sup>, 2018

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First name: \_\_\_\_\_ Last name: \_\_\_\_\_

Name of your primary contact if other than you:

\_\_\_\_\_

Address:

\_\_\_\_\_

Telephone: \_\_\_\_\_ ext. \_\_\_\_\_

Organization/Affiliation: \_\_\_\_\_

Email address: \_\_\_\_\_

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### **Presentation Information**

Your (Presenter's) Title:

\_\_\_\_\_

Amount of time requested for presentation (please be as accurate as possible and include a few extra minutes for questions): \_\_\_\_\_ minutes

Audio/Visual Equipment Needed (if other than PowerPoint): \_\_\_\_\_

In Person: \_\_\_ Yes \_\_\_ No

GoToMeeting: \_\_\_ Yes \_\_\_ No